

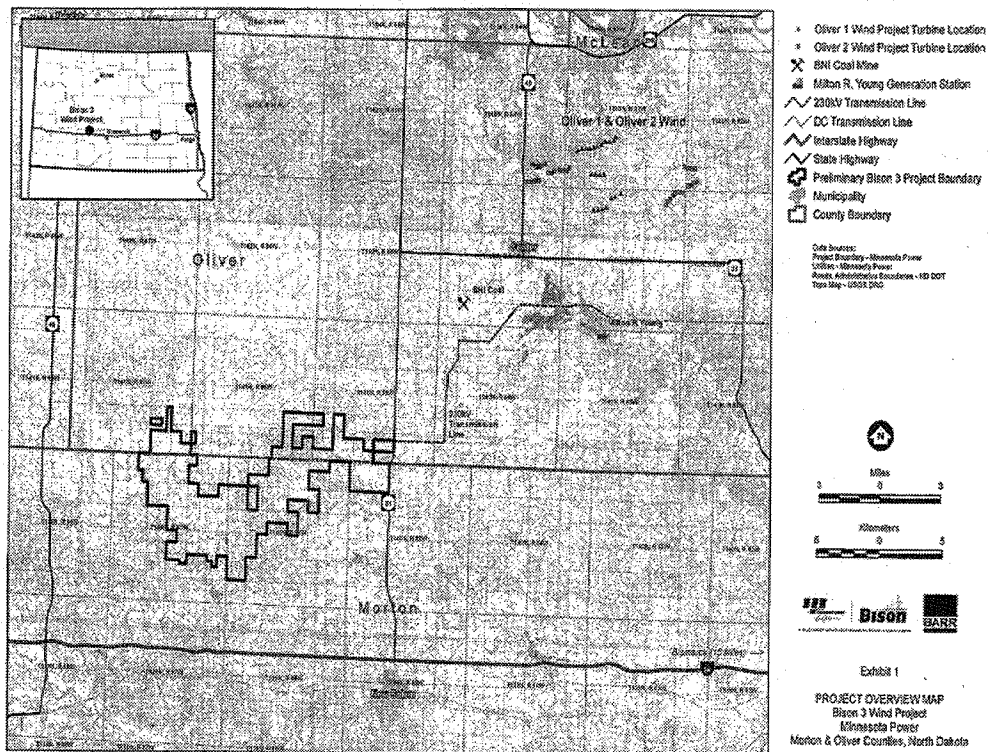
PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION ALLETE, Inc. Case No. PU-11-162 Bison 3 Wind Project – Oliver / Morton Counties Siting Application NOTICE OF FILING AND NOTICE OF HEARING August 10, 2011

On July 7, 2011, Minnesota Power, an operating division of ALLETE, Inc., (Allete) filed an application for a certificate of site compatibility to authorize construction of a 105 MW Bison 3 Wind Project consisting of 35 wind turbine generators and associated facilities in Morton and Oliver Counties, North Dakota, as shown on

the attached map.
A Public Hearing on the application is scheduled to begin September 15, 2011, at 10:00 a.m. CDT, at the Oliver County Courthouse, 11 West Main, Center, North Dakota 58530. The issues to be considered are:
1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?
3. Will the proposed facility locations minimize adverse human and

environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.
PUBLIC SERVICE COMMISSION
Kevin Cramer, Commissioner
Tony Kalk, Chairman
Brian P. Kalk, Commissioner



8/19 & 9/9 - 4982

NOTICE OF PUBLIC HEARING MANDAN PLANNING AND ZONING COMMISSION

Notice is hereby given that Dennis Meyer, Terra Vallee, Inc., has initiated a request for a change of zoning. The request is to change the zoning of Lots 1-3, Block 1 of Acteva Living Center Addition, in Section 16, Township 139N, Range 81W from R7 (Single-Family Residential) to RM (Multi-Family Residential). The property is located on the southeast corner of 31st Street NW and 12th Avenue NW.
Notice is further given that the Planning and Zoning Commission of said City shall meet at Mandan City Hall on Monday, August 22, 2011 at 5:15 p.m. to consider said matter at which time and place any person may appear to be heard thereon. A copy of said proposal is on file at the Mandan Planning office and available for review during regular office hours from 8:00 a.m. to 5:00 p.m.
Jim Neubauer
City Administrator
8/12 & 19 - 4974

STATE OF NORTH DAKOTA IN JUVENILE COURT COUNTY OF MORTON SOUTH CENTRAL JUDICIAL DISTRICT IN THE INTEREST OF D.L., A CHILD.

State of North Dakota,
Petitioner,
vs.
D.L., Child;
Iris Has The Eagle, Mother;
Dominic Laforge, Father;
Respondents.
File No. 30-2011-JV-108

SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED RESPONDENTS:
You are hereby summoned and required to appear personally and bring the above-named child before the Juvenile Court, at its Chambers in the Morton County Courthouse, in the City of Mandan, in said County and State, on the 1st day of September, 2011, at 9:00 o'clock a.m. CT, or as soon thereafter as the parties can be heard, for the purpose of hearing the Petition filed with this Court. The Petition claims the child is alleged to be a untruthful and delinquent child, as more fully appears from the Petition, a copy of which is hereto annexed and served upon you.

RIGHT TO HEARING BEFORE JUDGE

You are entitled to have the Petition heard by a Judge of the Juvenile Court, instead of by a Referee, by filing a written request for a Judge with the Clerk of this Court within three (3) days after receiving your copy of this Summons.

RIGHT TO COUNSEL

If you desire the assistance of an attorney, and are unable without undue financial hardship to employ one, the Court, upon your request, will appoint an attorney for you.
Dated this 16th day of August, 2011.
/s/ Donald L. Jorgensen
Judge of the District Court
8/19, 26 & 9/2 - 4988

IN DISTRICT COURT, MORTON COUNTY, NORTH DAKOTA

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency,
Plaintiff,
vs.
Douglas Murschel, Jr., a single person
Defendant.

NOTICE OF PUBLIC HEARING Board of City Commissioners CITY OF MANDAN, NORTH DAKOTA

NOTICE IS HEREBY Given that the Board of City Commissioners of Mandan, North Dakota has received the following:
A request from the City of Mandan to vacate a non-access control line described as follows:

Said line follows the east property line of Lot 1, Block 1 West River 1st Addition, in the SE 1/4 of Section 8, T139N, R81W of the 5th Principal Meridian, City of Mandan, Morton County, North Dakota. More fully described as follows:

Beginning at the northeast corner of Lot 1, Block 1, West River 1st Addition; thence S00d00'00"E a distance of 120 feet to the southeast corner of said lot.

Take Further Notice That the Board of City Commissioners of the City of Mandan shall meet at the Mandan City Hall on Tuesday, September 6th, 2011, at 5:30 p.m. to consider said matter at which time and

NOTICE OF PUBLIC HEARING MANDAN PLANNING AND ZONING COMMISSION

Notice is hereby given that the Mandan Planning and Zoning Commission have received a request from Dennis Meyer, Terra Vallee Inc., for final plat approval of Acteva Living Center Addition. Said addition is Auditor's Lot H of the South 1/2 of the SE 1/4 of Section 16, Township 139N, Range 81W. The property is located on the southeast corner of 31st Street NW and 12th Avenue NW.

Take further notice the Planning and Zoning Commission of said City shall meet at Mandan City Hall on Monday, August 22, 2011, at 5:15 p.m. to consider said matter at which time and place any person may appear to be heard thereon. A copy of said proposal is on file at the Mandan Planning office and available for review during regular office hours from 8:00 a.m. to 5:00 p.m.
Jim Neubauer
City Administrator

Little Heart School Board Minutes July 12, 2011

Regular meeting was held at St. Anthony School at 8 p.m. Board member Ron Leingang was absent. The meeting was called to order by Pres. Jesse Smith. The minutes of the last regular and special meetings were read. There being no corrections or omissions the minutes were approved as read.

The clerk presented all bills. Motion by Blair that all bills listed be allowed and paid was seconded by Fisher. Motion carried. The meeting was adjourned.

Colleen Knoll, Bus Mgr.
Jesse Smith, Pres.

The meeting reopened and the board reorganized. Fisher motioned for Jesse Smith as President and Kim Barnhardt as Vice-President was seconded by Blair. Motion carried.
Smith motioned to rehire Colleen Knoll as business manager at \$475.00 per month was seconded by Barnhardt. Motion carried.

items for the board retreat.
Work is still being done on the MMS track. Mr. Volesky stated "there has been a lot of leveling completed." A second lift has not yet occurred due to the weather conditions. Mr. Volesky also informed the board that the storm that occurred last night caused damage to the tennis courts. Dr. Bitz reviewed the school improvement grants. Fort Lincoln and Mary Stark are the two eligible schools in the district to apply for these grants. Written confirmation has been received for Mary Stark and they will receive \$115,000 this year. Verbal confirmation has been received for Fort Lincoln but nothing in writing as of now. Dr. Fishbeck reviewed the Consent Agenda which included: Review & Consider Approval of Previous Minutes – July 18, 2011.

Moved by Mr. Tausend, seconded by Dr. Rector to approve the consent agenda. On a roll call vote, all members present voted Yes. Motion passed 6-0.
Mr. Volesky discussed the problems that have occurred with the boilers at the Brave Center. Ironman, a boiler repair firm, inspected the boilers and found cracked heat chambers on both boilers. This may be due to the additional load the boilers have taken on with the remodeling of the building. Mr. Volesky has recommended the board hire an engineer from Energy Services Group to assess the situation. The cost will be \$8,900.
Moved by Mr. Tausend, seconded by Mr. Fleischer, to employee an engineer from ESG for \$8,900 to inspect and determine the problem of the boiler system and see if the insurance company will cover the cost. On a roll call vote, all members present voted Yes. Motion passed 6-0.

The board reviewed the school board meeting dates for 2011. Both meetings in September will be moved to Tuesday due to Holidays or other conflicts. There will be a public budget meeting on September 6th at 7:00 p.m. and the school board will follow at 7:30 p.m. The school board meeting on September 20th will also be at 7:00 p.m.
Moved by Mrs. Hanson, seconded by Mr. Tausend, to approve the school board meeting dates for 2011. On a roll call vote, all members present voted Yes. Motion Passed 6-0.

Policy GBRJ-R – Substitute Teacher Pay was discussed. Mr. Volesky recommended an increase in rates from (a) \$95.00 per days 1-10 to \$100.00; (b) \$105.00 per days 11-20 to \$110.00; and (c) \$115.00 per days 21-30 to \$120.00.
Moved by Dr. Rector, seconded by Mr. Tausend, to approve the first reading of Policy GBRJ-R – Substitute Teacher Pay. On a roll call vote, all members present voted Yes. Motion passed 6-0.
Dr. Bitz reviewed the Consolidated Federal Application for 2011-12. The total Title I Allocation is \$928,974. The allocation is \$293 less than 2010-11. Title IIA Allocation is \$317,437 which is \$70,014 less than last year. This will go towards salary and benefits for 5.5 Elementary Teachers under class-size reduction and fund professional development opportunities. The district will not receive any Title IID Allocation.

Moved by Mr. Tausend, seconded by Mr. Fleischer, to approve the consolidated federal application for 2011-12. On a roll call vote, all members present voted Yes. Motion passed 6-0.
Mr. Volesky presented the board with a resignation letter submitted by Keith Jorgenson.
Moved by Dr. Rector, seconded by Mr. Fleischer, to approve the certified resignation of Keith Jorgenson. On a roll call vote, all members present voted Yes.

JOB SERVICE NORTH DAKOTA	\$11.38
JOHNSON TRAILER SALES, INC.	\$5.48
JUNIOR LIBRARY GUILD	\$669.60
KIELPINSKI, MARK	\$349.80
KUPPER CHEVROLET	\$18,619.29
LAVALLIE, JIM	\$21.00
LEVINGSTON, JAMIE	\$423.39
MANDAN EAGLES	\$1,753.46
MANDAN GIRLS SWIM/DIVE TEAM	\$125.00
MANDAN WATER DEPARTMENT	\$1,800.53
MEDCENTER ONE INC	\$2,661.25
MENARDS	\$120.10
MESCHKE, WADE	\$250.00
MIDWEST TESTING LABORATORY	\$4,175.00
MONTANA DAKOTA UTILITIES	\$26,801.62
MONTANA DAKOTA UTILITIES	\$24.88
MOR-GRAN-SOU ELECTRIC	\$4,124.76
MOTOR INFORMATION SYSTEM	\$460.00
MRE	\$8,500.00
MUELLER, CASEY	\$300.00
NATIONAL SCHOOL BOARDS ASSOC	\$4,525.00
ND CEL	\$2,849.00
ND DEPT OF PUBLIC INSTRUCTION	\$350.00
ND FFA ASSOCIATION	\$4,118.00
ND HIGH SCHOOL ACTIVITIES ASSOC	\$1,258.80
ND PETROLEUM TANK FUND	\$300.00
NDSBA	\$4,000.00
NDSOS	\$400.00
NELSON INTERNATIONAL	\$46.08
NORTH DAKOTA INSURANCE DEPARTMENT	\$21,171.68
NORTHERN PLAINS HEATING & AIR	\$6,840.00
NORTHERN TROPHY & PROMOTIONS	\$72.00
NORTHWEST IRON FIREMAN INC	\$200.70
OLIVER/MERCER SPECIAL ED	\$6,907.39
O'REILLY AUTO PARTS	\$237.58
PAPER 101	\$5,674.60
PEPSI COLA OF BISMARCK/MANDAN	\$646.71
PITNEY BOWES	\$265.23
PREBLE MEDICAL SERVICES	\$25.00
PRESORT PLUS	\$53.77
PROFESSIONAL CONTRACTORS, INC.	\$21,690.00
PROQUEST LLC	\$480.00
PUBLIC FINANCIAL MANAGEMENT	\$16,331.37
PYRAMID SCHOOL PRODUCTS	\$1,336.89
RENAISSANCE LEARNING INC	\$8,514.00
RIVER CITY HEATING & AIR	\$80.00
RUNNINGS FLEET & FARM	\$9.29
STOCKERT, DAVID	\$38.26
SURE-SHRED	\$147.90
TOKACH, RICHARD	\$244.36
TOMAC, CHUCK	\$500.00
TWIN CITY ROOFING	\$246.00
UNITED STATES POSTAL SERVICE	\$2,000.00
USTANKO, DAVID	\$43.08
VOWAK PUBLISHING COMPANY	\$100.80
WANNER, SHEREEN	\$100.00
WESTERN DAKOTA ASSOCIATION	\$625.00
WICKHAM, AMBER	\$150.00
WRIGHT EXPRESS	\$1,342.88
ZACHMEIER, AMY	\$383.00
TOTAL	\$932,443.05

8/19 - 4985

ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND